

# **AGENDA FOR**

## **HEALTH AND WELLBEING BOARD**

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**To: All Members of Health and Wellbeing Board**

**Voting Members:** Councillor R. Shori (Chair), P. Jones-Greenhalgh (Vice Chair), G. Atkinson, D. Bevitt, Councillor J. Black, M. Carriline, A. Gibson, L. Jones, S. North, C. Twist and A. Waywell.

**Non - Voting Members :** Rob Bellingham

Dear Member/Colleague

### **Health and Wellbeing Board**

You are invited to attend a meeting of the Health and Wellbeing Board which will be held as follows:-

<b>Date:</b>	Thursday, 10 April 2014
<b>Place:</b>	Rooms A&B Bury Town Hall
<b>Time:</b>	6.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of the Health and Wellbeing Board are asked to consider whether they have an interest in any of the matters on the Agenda, and if so, to formally declare that interest.

### **3 MINUTES OF PREVIOUS MEETING** *(Pages 1 - 6)*

The minutes of the last meeting held on the 6<sup>th</sup> March 2014 are attached.

### **4 MATTERS ARISING** *(Pages 7 - 10)*

Action log is attached.

### **5 PUBLIC QUESTION TIME**

Questions are invited from members of the public present at the meeting on any matters for which the Board is responsible.

Approximately 30 minutes will be set aside for Public Question Time, if required.

### **6 WELFARE REFORM UPDATE** *(Pages 11 - 14)*

A report from the Head of Customer Support & Collections is attached.

### **7 ENGAGING WITH BME COMMUNITIES** *(Pages 15 - 38)*

A presentation from Mr. A. Hanfi is attached.

### **8 CHANGES TO HEALTH VISITORS IN BURY** *(Pages 39 - 40)*

A verbal update will be given by the interim Director of Public Health, Lesley Jones at the meeting. Report Attached.

### **9 HEALTHIER TOGETHER UPDATE**

A verbal update from the Chief Operating Officer at the CCG will be given at the meeting.

### **10 WORK PROGRAMME LEAVERS - DRAFT PROTOCOL** *(Pages 41 - 52)*

A verbal presentation from the Interim Director of Public Health will be given at the meeting.

### **11 COMMUNITY BASED CARE STANDARDS** *(Pages 53 - 60)*

A verbal update from the Interim Director of Public Health will be given at

the meeting.

**12 COMMUNITY HEALTH AND WELLBEING ASSESSMENT**

A verbal update from the Interim Director of Public Health will be given at the meeting.

**13 HEALTH AND WELLBEING BOARD WORK PROGRAMME UPDATE**

A verbal update from the Interim Director of Public Health will be given at the meeting.

**14 QUALITY ACCOUNT PENNINE ACUTE NHS TRUST AND PENNINE CARE NHS FOUNDATION TRUST** *(Pages 61 - 118)*

Reports attached.

**15 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.